

**ARMY PUBLIC SCHOOL BD BARI**

**MANDATORY PUBLIC DISCLOSURE**

**A. GENERAL INFORMATION**

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL BD BARI
2	AFFILIATION NO	780016
3	SCHOOL CODE	23521
4	UDISE CODE	01221812701
5	COMPLETE ADDRESS	PO-Industrial Estate, Tehsil-Bari Brahmana, Distt- Samba, Jammu & Kashmir, Pin-181133
6	PRINCIPAL NAME & QUALIFICATION	Mrs Neeta Rawal B.Sc, M.A(Eng), M.Ed, PGDSLM
7	SCHOOL MAIL ID	23521@cbseshiksha.in apsbdbari@awesindia.edu.in principalapsbdbari@awesindia.edu.in
8	CONTACT DETAILS	9419248070

**B. DOCUMENTS AND INFORMATION**

**1. COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION.**

**Status of Affiliation on CBSE Portal**

The screenshot displays the 'CBSE School Directory' interface. At the top, it shows the Central Board of Secondary Education logo and the text 'संबंधता - Online School Affiliation & Monitoring System R-2.0'. Below this, there is a navigation bar with links for 'Affiliation-Bye-Laws', 'Circulars', 'Useful Links', 'I.C. Login', 'Feedback', 'FAQ', and 'Contact Us'. The main content area shows 'Total No. of Schools affiliated with CBSE : 29185'. A search box is present with the following options:  Keyword wise,  Affi. No. wise,  State wise,  Region wise,  School level wise, and  Disaffiliated schools. The search input field contains '780016' and a 'SEARCH' button. Below the search box, a table displays the search results.

SNo	AffNo,School & Head Name	Address,Phone & Email
1	<b>Affiliation No.780016</b> <b>Name:</b> ARMY PUBLIC SCHOOL <b>Head/Principal Name:</b> NEETA RAWAL <b>Status of the School:</b> Senior Secondary <b>Affiliated up to:</b> 31/03/2025	<b>Address:</b> B D BARI TEHSIL SAMBA DISTT JAMMU JAMMU & KASHMIR ,181133 <b>Phone No. :</b> 19232112 <b>Email:</b> apsbdbari@gmail.com <b>Website:</b> www.apsbdbari.g



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
( शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन )  
CENTRAL BOARD OF SECONDARY EDUCATION  
(An Autonomous Organisation under the Ministry of Education, Govt. of India)



F. No. CBSE/Govt. Aff./Category Change/2021

Date: 24.06.2021

THE HEAD(S) OF THE SCHOOL(S)

Subject: Change of Category of schools from General Affiliation to Regular Affiliation – reg.

Sir/Madam,

The Board in its earlier Circular No. CBSE/Aff./Circular/03/2021/ dated 05.03.2021 has notified about restructuring of categories of schools affiliated with the Board in rule 2.1.3 of Affiliation Bye-Laws, 2018. The relevant extract is given below:-

SL. No	Chapter No./ Clause No.	Existing Rule	Amendments
1.	Clause 2.1.3	Schools run by Autonomous Organizations under the Government created for running the schools like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society, etc;	Schools run by Autonomous Organizations under the Government created for running the schools like Kendriya Vidyalaya Sangathan (KVS), Navodaya Vidyalaya Samiti (NVS), Central Tibetan Schools Organisation (CTSO), Sainik Schools Society, <b><u>Societies formed for running schools by the welfare bodies or wives association etc. of Armed Forces of the Union or Central Armed Police Forces etc;</u></b>

Hence, the schools falling under General affiliation category will now be treated under Regular Affiliation category and the new affiliation numbers under Regular Affiliation Category are as per list enclosed.

Your school may therefore apply online for upgradation/extension/additional subject(s) as the case may be, as laid down in Chapter -15 of the Affiliation Bye-Laws, 2018 and Affiliation Manual available on the Board's website with requisite fee at <http://saras.cbse.gov.in/SARAS> for the session commencing from 2022-23.

This issues with the approval of the Competent Authority of the Board.

  
(Joint Secretary)  
Affiliation, CBSE

Mail to all schools & heads

Di(S)

25/6

Sub Man Singh

Sr. NO.	New Affiliation no.	old Affiliation no.	School Name	Type	status
1	780005	730006	Army Public School, Sainik Colony, Ratnuchak P.O. Jammu Jammu & Kashmir 180011	Army	updated
2	780003	730004	Army Public School, B B Cantt Srinagar, Jammu & Kashmir, 190004	army	updated
3	780007	730009	Army Public School, Opp War Memorial Hall, Satwari Near Peer Baba Jammu Cantt, Jammu & Kashmir ,180003	Army	updated
4	780014	730021	Army Public School, Maralia Miran Sahib, Jammu & Kashmir 181101	Army	updated
5	780016	730023	Army Public School, B D Bari Tehsil Samba, Distt Jammu Jammu & Kashmir	army	updated
6	1180023	1130212	<del>Army Public School, Dighi, C/O Training Battalion-2 BEG &amp; Centre Dighi Camp 411015</del>	army	updated
7	1680006	1630041	Army School, Amritsar Cantt, Punjab ,143001	army	updated
8	1780009	1730062	Air Force School, Kanak Ghati, Amer Road Jaipur, Rajasthan 302002	Air Force	updated
9	1780018	1730157	Army Public School, Po Itarana, Alwar Rajasthan ,301023.	Army	updated
10	2180003	2130042	Army Public School, Nehru Road Dilkusha, Lucknow Cantt Uttar Pradesh -226002	army	updated
11	2180004	2130043	Air Force School, Air Force Station, Agra Uttar Pradesh ,282008	Air Force	updated
12	2180005	2130044	Army Public School, Agra Cantt, Uttar Pradesh ,282001	Army	updated
13	2180011	2130095	Army Public School, Bareilly Cantt, U.P.-243001.	Army	updated
14	2180013	2130129	Army Public School, Meerut Cantt. Uttar Pradesh ,250001	Army	updated
15	2180015	2130131	Air Force School, Manauri Allahabad, Uttar Pradesh ,212212	Air Force	updated
16	2180021	2130264	Air Force School, NO.7 A F hospital kanpur cantt. Uttar pradesh 208004	Air Force	updated
17	2180026	2130372	Air Force School, AFS Sarsawa Saharanpur Uttar Pradesh 247232	Air Force	updated
18	2180048	2133301	Army Public School, Old Cantt., Allahabad, Post-Hq.4 Rapid Pin 211004 ,	army	updated
19	1980003	1980003	Air Force School, 23 Equipment Depot Avadi Chennai Madras ,600055	Air Force	updated

2. COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE.

CERTIFICATE OF REGISTRATION OF  
SOCIETY ACT XXI OF  
1860

No. S/ 13 459 of 1983.

I hereby certify that "Army Welfare  
Education Society." (AWES).

\_\_\_\_\_ has this day been  
registered under the Societies Registration, Act  
XXI of 1860.

Given under my hand at Delhi this 29th  
day of April One Thousand Nine Hundred  
and Eighty Three.

REGISTRATION FEE OF Rs. 50/- PAID.

Hand  
REGISTRAR OF SOCIETIES:  
DELHI ADMINISTRATION: DELHI



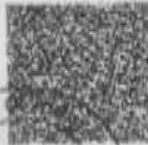
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.	: IN-DL62250153190379R
Certificate Issued Date	: 30-Sep-2019 12:46 PM
Account Reference	: IMPACC (IV)/ dl808403/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL80840332942620914738R
Purchased by	: MAJOR GENERAL ANIL KHOSLA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAJOR GENERAL ANIL KHOSLA
Second Party	: Not Applicable
Stamp Duty Paid By	: MAJOR GENERAL ANIL KHOSLA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



..... Please write or type below this line .....

**Statutory Alert:**

- The authenticity of any Stamp Certificate should be verified at "www.stampservices.gov". Any discrepancy in the details on the Certificate will be available on the website, website is linked.
- The value of stamping the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Government Authority.

3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT / UT.

Generated Date & Time : 08 June 2020 12:54:30 Entry Status : Completed  
Certification Status : Not Certified

**Data Capture Format - Report**

**The Unified District Information System for Education (UDISE+)**

Note : There is 1 Master DCF (for Schools having Grades I – XII), 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

Section 1- School Profile (Location, Structure, Management and Medium of Instruction)

1.1 to 1.14 Profile	
U-DISE Code :	01221812701
Geographical Location :	
Latitude :	32.638388
Longitude :	74.929265
1.1 School name (in capital letters) :	ARMY PUBLIC SCHOOL BD BARI
1.2 Is the school located in Rural or Urban area :	1-Rural
1.3 Village Name (for rural area)/Ward Number (for urban area) :	BD BARI SMAILPUR
1.4 Name of the Cluster Resource Centre (CRC) :	OMS BARI BRAHMANA
1.5 Pin Code :	181133
1.6 Name of Gram Panchayat (for rural area only) :	BARI BRAHMANA NAC
1.7 Block 1 :	VIJAYPUR
1.8 Habitation name (for rural area)/Mohalla or equivalent urban unit for planning(urban area) :	
1.9 Block 2 :	VIJAYPUR
1.10(a) Name of the Assembly Constituency :	VIJAYPUR
1.10(b) Name of the Parliamentary Constituency :	
1.11 Name of the Municipality (where applicable) :	
1.12 Name of the City (where applicable) :	SAMBA
1.13 Address :	INDUSTRIAL ESTATE BD BARI, SMAILPUR
1.14 Contact Details :	
a) Head of School	
STD Code :	01923
Landline Number :	211299
Mobile Number :	9419248070
b) Respondent Name :	
VIJSHAL CHANDER	
c) Respondent Contact No.	
BTD Code :	
Landline Number :	
Mobile Number :	9419248070
d) Email of school :	apstbdbari@gmail.com
e) Website of School :	www.apstbdbari.org
*Respondent = person actually filling this form	

\* Block 1 = Education Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Community Development(CD) block for Rest of the States.)

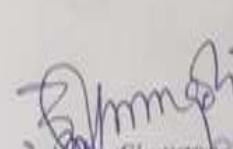
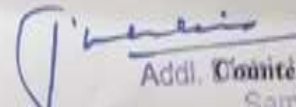
\*\* Block 2 = Community Development (CD) Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Education Block/ Mandal/ Taluka for Rest of the States.)

1.15 to 1.26 Category	
1.15 School category (code) :	3 - Pr. with Up.Pr. sec. and H.Sec.
1.16 Lowest and Highest Classes in the School (For Pre-primary enter 0) :	
(a) Lowest Class in the School :	1
(b) Highest Class in the School :	12
(c) Whether pre-primary section (other than Anganwadi) attached to School ? :	2-No
1.17 Type of School :	3-Co-educational


**PART - B**

(This part is to be filled - up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. CEOS/26648 ..... Date of Issuance 17-01-2020.

1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	✓
2.	Is the school recommended for extension/upgradation of affiliation?	YES/NO EXTENSION/UPGRADATION
<p style="text-align: right;">                   Signature                  (Name and Stamp of Issuing DEO)  <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>                  C/S             </p> <p style="text-align: right;">                   Addl. Counter Signatory                  Samba             </p> <p style="text-align: right;">                 (Name, Designation and Stamp)  <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b>                  (or his authorised representative*)  <b>NAME OF DISTRICT</b>                  (*Not below the rank of a Group-A Gazetted Officer)             </p>		

114 Dm/MS/2013/3792  
 dated 28-09-20

  
 (Signature of Principal)  
 Army Public School  
 BD Bari (J&K)  
 Pin - 181133

(Signature of DEO)





Tele : 26151564  
Fax : 26162612  
E-mail : aweshq@gmail.com

Army Welfare Education Society (AWES)  
Adjutant General's Branch  
Integrated HQ of MoD (Army)  
202, Shankar Vihar  
Delhi Cantt - 110010

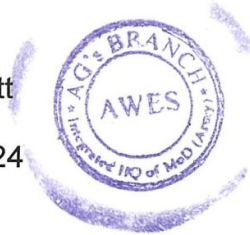
B/45785/Affiliation/09/AWES

### CERTIFICATE

1. It is certified that Army Public School BD Bari, PO Industrial Estate Tehsil- Bari Brahmana, District-Samba (Jammu & Kashmir) Pin-181133, bearing CBSE Affiliation No 780016, School code 23521 is running under Army Welfare Education Society (AWES) and affiliated to CBSE upto 31 Mar 2025.
2. Approval is hereby accorded for extension of CBSE affiliation to the school for next five years.

Place : Delhi Cantt

Date : 16 Apr 2024



Colonel  
Director Schools  
AWES, AG's Branch  
Integrated HQ of MoD (Army)

4. COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE.

**Not Applicable**

5.

**COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.**

Tele: 2040  
Fax No : 0191-2955210  
E-mail : klchpz4-mes@nic.in.

Garrison Engineer  
Kaluchak  
PIN-900673  
c/o 56 APO

2011/Army School/BDB/ *126* /E2

✓  
Army Public School BD Bari  
PO Industrial Estate BD Bari  
Tehsil & District Samba J&K  
PIN-181133

*21* Aug 2023

**BUILDING SAFETY CERTIFICATE**

1. Ref your letter No 833/6/APS BDB/CBSE Affi/12 dt 25 Jul 2023
2. Building Safety Certificate in r/o Army Public School BD Bari is fwd herewith for your info and necessary action.

**Encls:-** (As above)

*[Signature]*  
(Tanuj Bagla, IDSE)  
EE  
Garrison Engineer

P

## BUILDING SAFETY CERTIFICATE

No.

Dated:

Certified that the existing building APS (name of the building or premises) at BD BARI MID STO (address) comprised of - basement(s) and G+2 (upper floors) owned/occupied by APS BD BARI (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of SE KALUCHAK (Name of Department/ Govt.) on - (date of inspection) in the presence of - (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy upto classes - (X/ XII) with effect from - for a period of - years in accordance with rule and subject to compliance of the specific conditions as appended.

1. In good condition
- 2.
- 3.
- 4.

Issued on 4 Aug 2023 at - by -

\* Strike out whichever is not applicable.

Signature with Seal: AmName: Aman GaisolaDesignation: CaptName & Address of Department/ Office: ABE BIR-III BDBari

(Assistant Engineer &amp; above officer of concerned Govt. Department only)

OWNER SIGNER

**Note:** This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

(AE)

SAMPLE NO- 01

FORM FOR BACTERIOLOGICAL ANALYSIS OF WATER SAMPLE

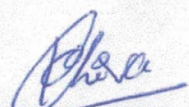
1. Sample of water collected from : Water Cooler, APS BD Bari
2. The reason and nature of examination required: Bacteriological Analysis
3. Date and time of sampling : 09 Apr 2024 at 1115 hrs
4. Nature and location of source from which in flow of pollution appears liable : NA
5. Geological strata likely to defect the water Collection : NA
- (a) Depth of the water surface
- (b) Depth of the water
- (c) Staining
- (d) Coping : NA
- (e) Convening
- (f) Strata penetrate
- (g) Method of rising water : By mechanical pumping
6. If storage surface water, nature of collection surface and condition of storage : NA
7. Meteorological condition like heavy rainfall or drought. : Clear
8. Any Treatment:-
- (a) Chlorination : Yes
- (b) Clarification
- (c) Softening : No
- (d) Boiling

Station: BD Bari

C/O 56 APO

Date: 10 Apr 2024



  
Lt Col/Maj/Capt  
O I/c Health Sec  
for SMO

6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.

**Office of the Director Fire & Emergency Services, J&K  
Jammu/Srinagar**

**The Principal  
Army Public School  
BD Bari, P.O. Industrial Estate  
Tehsil Bari-Brahmana**

Dated: 22.04.2024

**No:** DFES-FP/9/2022-04(CC-7079422) 809

**Sub:** Fire Safety Certificate.

**Ref:** Your online application submission dated: 30.03.2024 (FI026-5856530).

The inspection of above said school was got carried out by the inspecting officer of this department. During inspection, it was found that the management has installed Hose Reel Hoses and First Aid Fire Extinguishers in their school premises. Moreover, the school is about 06 Km away from Fire and Emergency Station Bari-Brahmana and is approachable for fire appliances in case of any emergency. Since the school is already functioning, as such, the management can proceed ahead for operation subject to adopt the following fire safety measures/guidelines in letter and spirit forthwith:-

1. All exit/entrances should be kept open and free from any obstruction for easy and safe evacuation of inmate during any emergency.
2. First Aid Fire fighting system installed in the school building should be checked periodically. Staff and management should be fully trained in handling / operating of fire fighting system installed in the school building.
3. All electric installations existing in the building should be concealed conduit type.
4. Manual Operated Electric Fire Alarm System should be installed in the school building for alerting the inmates in case of any emergency.
5. All class rooms and examination halls having seating capacity for more than 45 students need to be provided with two exits.
6. The corridor of the building shall not be used for any kind of storage.
7. No Hazardous material should be kept inside of the school premises (especially LPG cylinder, Petrol and Diesel etc.). Any deviation found in this regard, this clearance will be treated automatically withdrawn/cancelled.
8. The management of the school shall be wholly and solely responsible for keeping the fire fighting system in working condition 24x7 and safe evacuation of its students during any mishap.
9. At present school is triple storey. As such no addition / alteration should be made by the school management in the existing structure without prior information from this department. Any deviation found in this regard, this clearance will be treated automatically withdrawn/ cancelled.
10. The department can make a surprise visit to your school at any time. During the visit if the fire fighting system (i.e. existing as well as proposed) found defunct and deviation, this clearance issued shall be treated automatically withdrawn/cancelled.
11. This clearance shall be subject to outcome of any dispute/investigation/enquiry/trial if any, pending before any Court of Law/investigation agency. This clearance shall not confirm any title upon the person/company in whose favour it is issued. Further, the status with regard to land shall be the responsibility of the concerned registering authority.
12. The instant clearance is strictly for adoption of fire safety measures/guidelines of the occupancy only and not for authentication of any other claim.
13. The validity of this clearance shall remain in force for one year and same needs to be renew yearly after inspection/checking of entire fire fighting system (i.e. existing as well as proposed) installed in the school building. However, before granting permission/ recognition/extension or renewal thereof, the authority concerned shall satisfy himself in terms of conditions laid down in SRO-123 of 2010 and SRO-292 of 2018, issued by Education Department with regard to physical facilities and also ensure the fire safety measures/guidelines given to the proprietor by this department are fully complied with.

  
Director 22/04/2024  
Fire & Emergency Services, J&K  
Jammu/Srinagar

7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL.

APPENDIX – III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A


(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION		
1.	Affiliation Number allotted by CBSE to the school:	730023
2.	Name of the School as per affiliation letter of CBSE:	ARMY PUBLIC SCHOOL BD BARI
3.	Address of the School:	POST OFFICE – INDUSTRIAL ESTATE BD BARI, TEHSIL & DISTRICT SAMBA, J&K PIN – 181133
4.	Standard/level/class up to which the school is running:	FROM CLASS I TO XII
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	01221812701
7.	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	ARMY WELFARE EDUCATION SOCIETY
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9.	Purpose of present application:	EXTENSION
10.	Location of school	OUT SIDE THE MUNICIPAL LIMITS OF ANY TOWN / CITY

End-I

End-II

End-III


  
(Signature of Principal)  
Principal  
Army Public School  
BD Bari (J&K)  
Pin - 181133

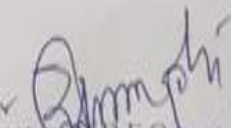
  
(Signature of D.E.O.)  
Chief Education Officer  
Samba

APPENDIX - III

11.	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	NO
12.	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	N.A.
13.	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16.	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	44515 SQ MTR (11 ACRES)
17.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	ALLOTMENT
18.	Name of the Owner/Lessee of the land in respect of point-17 above:	HQ 92 INFENTRY BRIGADE
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N.A.
20.	Is any public road, canal or thoroughfare, HT line etc. passing through the land in respect of point-16 above?	NO


End-IE

  
 (Signature of Principal)  
 Principal  
 Army Public School  
 BD Bari (J&K)  
 Pin - 181133

  
 (Signature of D.E.O.)  
 Chief Education Officer  
 Samba



APPENDIX - III

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21 (a)	If yes the date of last inspection:	22 OCT 2019
22.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	
22 (a)	If yes the date of last inspection:	
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23 (a)	If yes the date of last inspection:	22 & 23 OCT 2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
	Signature with Stamp (of School Manager)	 Principal Signature with Stamp (of School Principal) GD Barr (JKR) Pin - 181133

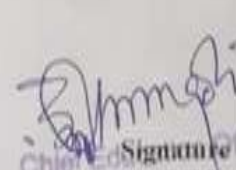
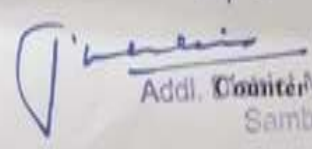
End-1

End-2


**PART - B**

(This part is to be filled - up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No CEOS/26648..... Date of Issuance ...17-01-2020.

1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2.	Is the school recommended for extension/ upgradation of affiliation? <span style="float: right;">YES/NO EXTENSION/UPGRADATION</span>
 (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b> C/S	
 Addl. Counter Signatory Samba (Name, Designation and Stamp) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) NAME OF DISTRICT (*Not below the rank of a Group-A Gazetted Officer)	

114 Dm/1044/2013/3792  
 Dated 28-07-20

  
 (Signature of Principal)  
 Army Public School  
 BD Bari (J&K)  
 Pin - 181133

(Signature of DEO)

**C. RESULTS AND ACADEMICS**

**1. FEE STRUCTURE OF THE SCHOOL 2024-25**

**BALVATIKA**

S.No	Fee Head	Army Personnel			Civilian
		Offr	JCOs	ORs	
<b>1</b>	<b>One Time Charges</b>				
	(a) Registration fee	450	450	450	950
	(b) Admission fee	1500	1500	1500	2500
	(c) Security(refundable)	2500	2500	2500	5000
	<b>Total</b>	<b>4450</b>	<b>4450</b>	<b>4450</b>	<b>8450</b>
<b>2</b>	<b>Annual Charges</b>				
	(a) Library	300	300	300	300
	(b) Development Fee	260	260	260	260
	(c) Exam & Stationery	424	424	424	424
	(d) Playway	127	127	127	127
	(e) School Journal	224	224	224	224
	(f) Digi Campus	165	165	165	165
	<b>Total</b>	<b>1500</b>	<b>1500</b>	<b>1500</b>	<b>1500</b>
	Insurance Fee	130	130	130	130
<b>3</b>	<b>Tuition fee (Quarterly)</b>				
	(a) Nur/LKG/UKG	6000	6000	6000	9000

**FOR CLASSES I TO XII**

S.No	Fee Structure	Army Personnel			Civilian
		Offr	JCOs	ORs	
<b>1</b>	<b>One Time Charges</b>				
	(a) Registration fee	600	600	600	1000
	(b) Admission fee	1500	1500	1500	6000
	(c) Security(refundable)	8000	8000	8000	15000
	<b>Total</b>	<b>10100</b>	<b>10100</b>	<b>10100</b>	<b>22000</b>
<b>2</b>	<b>Annual Charges</b>				
	(a) Library	337	337	337	674
	(b) Development	674	<b>674</b>	674	1776
	(c) Exam & Stationery	449	449	449	899
	(d) Games & Sports	449	449	449	899
	(e) Playway	135	135	135	269
	(f) School Journal	224	224	224	224
	(g) Computer	449	449	449	899
	(h) Digi Campus	165	165	165	165
	(j) Science/Social Science Fee	449	449	449	899
	(k) Insurance Fee	130	130	130	130
	<b>Total</b>	<b>3461</b>	<b>3461</b>	<b>3461</b>	<b>6834</b>
<b>3</b>	<b>Tuition fee (Quarterly)</b>				
	(a) Class 1 to V	8158	7817	7477	12236
	(b) Class VI to X	8497	8158	7817	12746
	(c) Class XI to XII	8837	8497	8158	13255

## 2. ANNUAL CALENDAR OF THE SCHOOL

DATE/MONTH	CLASSES KINDERGARTEN-II	CLASSES III-V	CLASSES VI-VIII	CLASSES IX-XII
1st April 24	New Session Begins			
2nd April 24	Meditation & Mindfulness activities	Meditation & Mindfulness activities	Meditation & Mindfulness activities	Lecture on Meditation & Mindfulness activities by School Counselor
3rd April 24	First Day Craft	File Cover making and Decoration	File Cover making and Decoration	
5th April 24	House meeting (Class I & II)	House meeting	House meeting	House meeting
8th April 24	Number Hunt (FLN)	Number Hunt (FLN) Number Bingo (MATHS CLUB)	Card Game (MATH CLUB) Project of ATAL TINKERING CLUB)	----
10th April 24	Stationery and Book Drives ( INTERACT CLUB: Community Outreach program)			
11th April 24	Idu'IFtr(Holiday)			
12th April 24	Intra / Inter Class The Name game activity	Inter Class English Poem Recitation Competition	----	Inter House Badminton Match (Boys & Girls)
13th April 24	Baisakhi Celebration ( Special Morning assembly)			
15th April 24	Varn Mala Ka Gyan Khel Khel Mein (FLN)	Varn Mala Ka Gyan Khel Khel Mein (FLN) Sakshatkar (HINDI LITERARY CLUB)	Bhumika Nirvah (HINDILITERARY CLUB) Project of ATAL TINKERING CLUB)	----
18th April 24	World Heritage Day ( Special Morning Assembly by Heritage Club)			
19th April 24	Tearing and Pasting Activity	Inter Class Fancy Dress Competition	----	Inter House Basketball Match (Boys & Girls)
19th April 24	<b>Bagless activities</b>		<b>Skill activities</b>	
22nd April 24	Earth Day Celebration (Special Morning Assembly by ECO CLUB)			
22nd April 24	Earth Day Pledge	Poster Making on Earth Day ( ECO CLUB)	Plantation Drive (ECO CLUB)	----
24th April 24	Reading Clubs( INTERACT CLUB: Community outreach program)			
26th April 24	Intra / Inter Class English Poem recitation competition	Wall Pieces for AWES Raising Day (Art & Craft)	Poster Making Competition Theme: AWES RAISING DAY ( Art & Craft)	Inter House Volleyball Match (Boys)
26th April 24	<b>Bagless activities</b>		<b>Skill activities</b>	
29th April 24	<b>AWES RAISING DAY CELEBRATION</b>			
May 24	<b>Learn From our accomplished Alumni</b>			
3rd May 24	Mera parichay : Intra class activity	Kavyashala ( Inter class Hindi Poem recitation competition)	----	Inter House Volleyball Match (Girls)
6th May 24	Fun with Phonics ( FLN) Spell Bee (ENGLISH LITERARY CLUB)	Fun with Phonics (FLN) Spell Bee (ENGLISH LITERARY CLUB)	Spell Bee (ENGLISH LITERARY CLUB) Project of ATAL TINKERING CLUB)	----
8th May 24	First Aid Training ( INTERACT CLUB: Community outreach program)			
10th May 24	<b>Bagless activities</b>		<b>Skill activities</b>	
10th May 24	Intra / Inter Class Hindi Poem Recitation Competition	Inter Class Declamation Competition	----	Inter House Football Match (Boys)

DATE/MONTH	CLASSES KINDERGARTEN-II	CLASSES III-V	CLASSES VI-VIII	CLASSES IX-XII
13th May 24	Vyanjan Gatividhi (FLN)	Vyanjan Gatividhi (FLN) Ppt on local craftsman of the state. (HERITAGE CLUB)	Painting Competition Topic: Tribal and Folkpaintings of India (HERITAGE CLUB)	----
17th May 24	Fruit bonanza	----	----	Inter House Table Tennis Match (Boys)
19th May-7th July 24	<b>SUMMER BREAK</b>			
23rd May 24	<b>Buddha Purnima ( Holiday)</b>			
May 24	Artisanal Atelier (Art & Craft Workshop by Local artist )			
8th July 24	<b>School Reopens</b>			
8th July 24	----	Visual & Performing Arts CLUB	Visual & Performing Arts CLUB	----
10th July 24	Eco Friendly initiatives :Plantation drives ( <b>INTERACT CLUB</b> : Community outreach program)			
12th July 24	----	Inter Class Spin the Yarn	----	Inter House Table Tennis Match (Girls)
26th July 24	Kargil Vijay Diwas Celebration			
29th July 24	Lets Go On a Shape Hunt ( FLN)	Lets Go On a Shape Hunt (FLN) Sudoku Puzzles (MATHS CLUB)	Sudoku Puzzles (MATHS CLUB) Project of ATAL TINKERING CLUB)	----
31st July 24	Women's Empowerment workshops ( <b>INTERACT CLUB</b> : Community outreach program)			
Aug 24	<b>Unveiling Success Secrets of Alumni</b>			
2nd Aug 24	Intra / Inter Class Show and Tell Competition	----	Paper Mosaic Art Activity (Art & Craft)	Inter House Hindi Debate Competition
2nd Aug 24	<b>Bagless activities</b>		<b>Skill activities</b>	
5th Aug 24	Ek Milao duja pao (Shabd banao ) (FLN )	Veer Ras Kavita Gayan (HINDI LITERARY CLUB)	Rashtra Vandana (HINDI LITERARY CLUB) Project of ATAL TINKERING CLUB	----
7th Aug 24	Digital Literacy Workshops ( <b>INTERACT CLUB</b> : Community outreach program)			
9th Aug 24	Intra / Inter Class Fancy Dress competition (Theme : Patriotism)	Inter House Patriotic group song competition	Inter House Group Folk Dance Competition (Theme: Patriotism)	----
10th Aug 24	<b>PTM ( Art &amp; Craft Exhibition)</b>			
12th Aug 24	Colour by number ( FLN)	Colour by number ( FLN) Poster Making Theme: Elimination of single use plastic ( <b>ECO CLUB</b> )	Elimination of single use Plastic ( <b>ECO CLUB</b> )	----
15th Aug 24	<b>Independence Day ( Holiday)</b>			
16th Aug 24	----	----	Inter House Display Board Competition	Inter House Display Board Competition
17th Aug 24	Observation of FLN activity			
21st Aug 24	Hygiene Kits Distribution ( <b>INTERACT CLUB</b> : Community outreach program)			
23rd Aug 24	<b>Bagless activities</b>		<b>Skill activities</b>	
23rd Aug 24	Intra/ Inter Class Spellathon Competition	Inter Class Spellathon competition	----	Inter House English Debate Competition
26th Aug 24	<b>Janmashtmi ( Holiday)</b>			
30th Aug 24	Inter Class Drawing competition	Inter House Symphony Competition	Inter House Semi Classical dance Competition	----

DATE/MONTH	CLASSES KINDERGARTEN-II	CLASSES III-V	CLASSES VI-VIII	CLASSES IX-XII
2nd Sep 24	Learning sight words (FLN)	Learning sight words (FLN) Weaving a story on prompts (ENGLISH LITERARY CLUB)	Theatre Play (ENGLISH LITERARY CLUB) Project of ATAL TINKERING CLUB)	-----
11th Sep 24	Health Camps ( INTERACT CLUB: Community outreach program)			
14 Sep 24	-----	Hindi Diwas Celebration	Hindi Diwas Celebration	-----
16th Sep 24	Milad-Un-Nabi (Holiday)			
Oct 24	Engage, learn and connect with Alumni			
2nd Oct 24	Mahatma Gandhi's Birthday (Holiday)			
4th Oct 24	Bagless activities		Skill activities	
4th Oct 24	Intera/Class Dance competition (Theme: Festivals)	Inter Class Toran Making Competition	Inter House Quiz Competition	-----
7th Oct 24	Formation of numbers (FLN)	Formation of numbers (FLN) A collaborating endeavor: uniting hands, minds and ideas for a collective masterpiece of Gujarat (Ek Bharat Shresht Bharat) (HERITAGE CLUB)	A collaborating endeavor: uniting hands, minds and ideas for a collective masterpiece of Gujarat (Ek Bharat Shresht Bharat) ( HERITAGE CLUB	-----
9th Oct 24	Disaster Preparedness Workshops( INTERACT CLUB: Community outreach program)			
10th Oct 24	PTM ( Art & Craft Exhibition)			
11th Oct 24	Maha Navami (Holiday)			
12th Oct 24	Dusshera(VijayDashmi)Holiday			
14th Oct 24	Pronunciation of difficult words ( FLN)	Pronunciation of difficult words ( FLN) Visual & Performing Arts CLUB	Visual & Performing Arts CLUB	-----
18th Oct 24	-----	Every dress tells a tale Competition : Dress up from different states	Inter Class Card Making Competition	-----
21st Oct 24	Joining the dots: Connect the dots to obtain the figure (FLN)	Fraction pictiory (FLN) Fun with geometry (MATHS CLUB)	Verify Pythagoras Theorem (MATHS CLUB) Project of ATAL TINKERING CLUB)	-----
23rd Oct 24	Mental Health Awareness ( INTERACT CLUB: Community outreach program)			
25th Oct 24	Bagless activities		Skill activities	
25th Oct 24	Inter class craft making competition (Theme: Diwali)	-----	Inter House Symphony Competition (Theme Festival)	-----
28th Oct 24	Diphthongs : Building new words ( FLN	Diphthongs : Building new words ( FLN) Screening of ECO Friendly Festival (ECO CLUB)	Best out of waste : Rangoli making (ECO CLUB) Project of ATAL TINKERING CLUB)	-----
30th Oct-3rd Nov 24	Autumn Break			
31st Oct 24	Diwali (Holiday)			
Nov 24	Musical Oasis ( Music workshop by local artist )			
4th Nov 24	Aao kahani banaye (FLN)	Aao kahanibanaye( FLN) Ramayan par adharit Natya Manch (HINDI LITERARY CLUB)	Nukkad Natak : Ek bharat Shresht Bharat (HINDI LITERARY CLUB) Project of ATAL TINKERING CLUB)	-----
6th Nov 24	Entrepreneurship Workshops ( INTERACT CLUB : Community outreach program)			
8th Nov 24	Bagless activities		Skill activities	
8th Nov 24	Paint Your Hand Activity( Art & Craft )	-----	Inter House declamation Competition	-----

DATE/MONTH	CLASSES KINDERGARTEN-II	CLASSES III-V	CLASSES VI-VIII	CLASSES IX-XII
11th Nov 24	Pick the blend sound (FLN)	Pick the blend sound (FLN) Mime Act (ENGLISH LITERARY CLUB)	Pantomime (ENGLISH LITERARY CLUB) Project of ATAL TINKERING CLUB)	-----
15th Nov 24	GuruNanak's Birthday(Holiday)			
18th Nov 24	Addition using pictures (FLN)	Addition and subtraction Bingo (FLN) Visual & Performing Arts CLUB	Visual & Performing Arts CLUB	-----
19th-25th Nov 24	Communal Harmony Week			
19th Nov 24	Article , Poem recitation ( Theme: Communal Harmony)			
20th Nov 24	Dance (Theme: Communal Harmony)			
21st Nov 24	Card Making ( Classes 1 to 5 <sup>th</sup> ) and poster making Classes 6 <sup>th</sup> to 9 <sup>th</sup> ( Theme: Communal Harmony)			
22nd Nov 24	Inter House Story Narration Competition ( Theme: Communal Harmony)			
23rd Nov 24	Inter House Rangoli making competition ( Theme: Communal harmony)			
25th Nov 24	Inter House Group Song Competition ( Theme: Communal Harmony)			
29th Nov 24	<b>Bagless activities</b>		<b>Skill activities</b>	
29th Nov 24	Inter Class Declamation Competition	-----	Inter House Heritage Quiz Competition	-----
2nd Dec 24	Fun Time with calendar (FLN)	Multiplication tables through group formation (FLN) Maze Fun (MATHS CLUB)	Vedic Tricks (MATHS CLUB) Project of ATAL TINKERING CLUB)	-----
4th Dec 24	Cultural Exchange program ( <b>INTERACT PROGRAM</b> : Community outreach program)			
21st Dec 24	Observation of FLN activity			
23rd Dec 24	Shabd Chakra (FLN)	Naitik Mulyun par adharit Kahani ( HINDI LITERARY CLUB)	Doha Vachan (HINDI LITERARY CLUB) Project of ATAL TINKERING CLUB	-----
24th Dec 24	Christmas Celebration			
25th Dec 24	Christmas ( Holiday)			
25th Dec 24- 08th Jan 25	<b>Winter Vacation</b>			
9th Jan 25	School Reopens			
15th Jan 25	<b>PTM</b>			
15th Jan 25	Sports Equipment donation ( <b>INTERACT CLUB</b> : Community outreach program)			
17th Jan 25	<b>Bagless activities</b>		<b>Skill activities</b>	
26th Jan 25	Republic Day ( Holiday)			
1st Feb to 28th Feb 25	Revision for Annual Examination			
5th Feb 25	Community Gardens ( <b>INTERACT CLUB</b> : Community outreach program)			
27th Mar 25	Declaration of Annual Result			



3. **LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)**

**Chairman**

Brigadier

**Members**

- (a) One Senior GS/A/Q Staff Officer
- (b) One Commanding Officer Major/Minor Unit
- (c) CWE or GE
- (d) Two parents of students in the school
- (e) Two teachers of the school
- (f) Two Educationalists
- (g) Director Command/Formation for schools in station

**Secretary**

Principal  
Mrs Neeta Rawal  
APS BD Bari

4. **LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS**

- (a) Sr Academic Coordinator
- (b) Junior Academic Coordinator
- (c) HODs of all Departments
- (d) Two Parents (Pry Section)
- (e) Two Parents (Sec Section)
- (f) Two Parents (Sr Sec Section)

5. **LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.**

**RESULT : CLASS X**

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	96	96	100%	
2	2021-22	97	97	100%	
3	2022-23	107	107	100%	

**RESULT : CLASS XII**

S.NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	41	41	100%	
2	2021-22	53	53	100%	
3	2022-23	70	68	97.14%	

**D. STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	MRS NEETA RAWAL
2	TOTAL NO OF TEACHERS	
	* PGTs	12
	* TGTs	18
	* PRTs	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS DIKSHA BHAT M.A, B.ED (SPECIAL EDUCATION) CRR NO - A66482
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS RIDHAM SHARMA M.A (PSYCHOLOGY)

**E. SCHOOL INFRASTRUCTURE**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	44515 SQ MTR
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FT)	NOS - 71 SIZE - 400 SQ FT
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	NOS - 8 SIZE - 100 SQ MTR
4	INTERNET FACILITY (YES/NO)	YES
5	NO OF GIRLS TOILETS	30
6	NO OF BOYS TOILETS	15
7	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIDEO AVAILABLE ON THE SCHOOL WEBSITE